

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

*App. of William Seabrook dba  
Seabrook Transp Co. Request  
for reinstatement.*

COPY

Posted: 10/1Dept: S.A.Date: 12/15/09Time: 4:50

(Please type or print)

Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## TRANSPORTATION COVER SHEET

DOCKET 2009-277-T  
NUMBER: 2009-344-T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

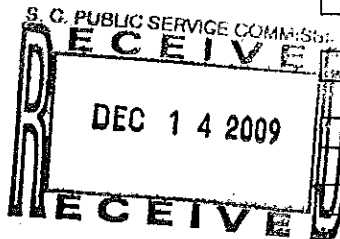
Other: \_\_\_\_\_

Email: \_\_\_\_\_

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application – Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input type="checkbox"/> Application – Class C Charter  | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application – Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application – Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application – Class E Household Goods  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application – Class E Hazardous Waste  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Suspension   | <input checked="" type="checkbox"/> Response                           |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Name Change on Certificate   | <input type="checkbox"/> Other: _____                                  |



C. DUKES SCOTT  
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DAWN M. HIPP  
DIRECTOR  
TELECOMMUNICATIONS, TRANSPORTATION, WATER/WASTEWATER

RECEIVED  
2009 DEC 14 AM 8:50  
SC PUBLIC SERVICE  
COMMISSION

December 11, 2009

Charles L.A. Terreni  
Chief Clerk  
Public Service Commission of South Carolina  
P.O. Drawer 11649  
Columbia, SC 29211

Re: Docket No. 2007-344-T Application of William Seabrook, Jr. d/b/a Seabrook Transfer Company for a Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier. Docket No. 2009-277-T Request for reinstatement of Certificate of Public Convenience and Necessity.

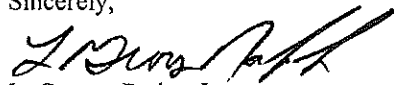
Dear Mr. Terreni:

In reference to the above dockets, ORS respectfully requests postponement of the applicant's request for reinstatement to allow the Office of Regulatory Staff sufficient time to conduct an investigation of records and other compliance issues. As soon as we have completed our investigation we will inform the Commission of our findings.

Please accept the original of this letter for filing and return the copy enclosed to me in the envelope provided.

Thank you for your assistance in this matter. If further information is needed, please do not hesitate to let us know.

Sincerely,

  
L. George Parker Jr.  
Program Manager  
Transportation Department

cc: Dawn Hipp  
William Seabrook  
Jeff Nelson

